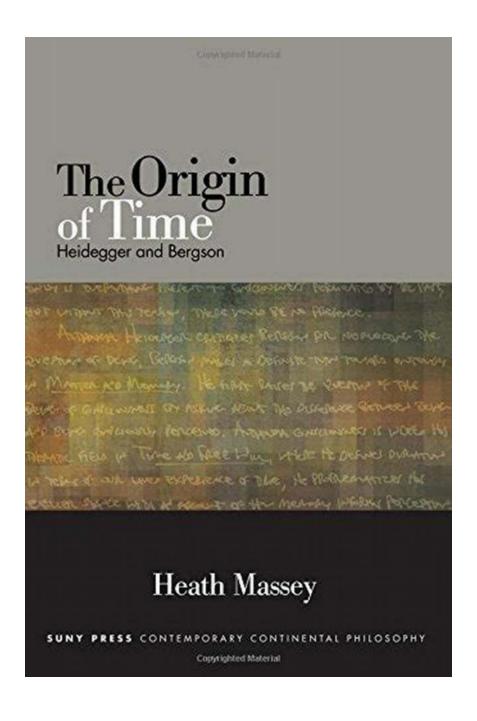
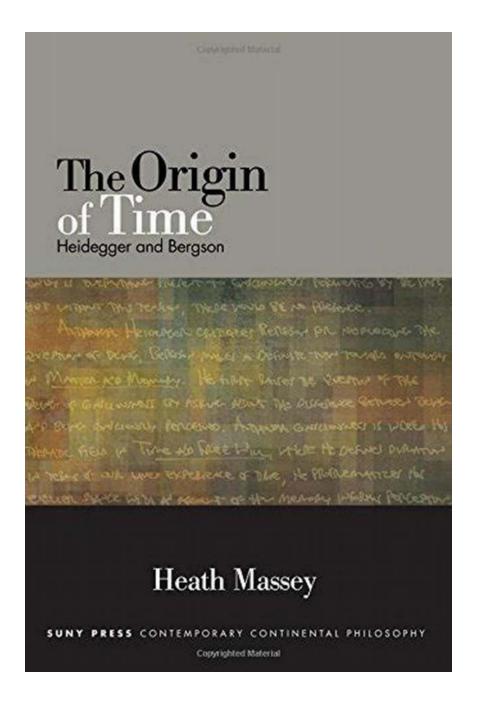
#### Heidegger And Bergson Suny In Contemporary Continental Philosophy: The Revolutionary Thinkers Shaping Modern Thought



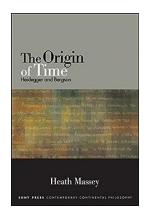
In the realm of contemporary continental philosophy, two revolutionary thinkers, Martin Heidegger and Henri Bergson, have left an indelible mark on the understanding of existence, time, and knowledge. Their profound insights continue to shape modern thought and provoke intense intellectual debates.

#### The Enigma of Heidegger



Martin Heidegger, born in Germany in 1889, is widely regarded as one of the

most influential philosophers of the 20th century. His magnum opus, "Being and Time," delves into the fundamental questions of human existence, drawing attention to the concept of "Dasein," or being-there. Heidegger's existential framework examines the nature of authenticity, anxiety, and the ontological structure of existence.



#### The Origin of Time: Heidegger and Bergson (SUNY series in Contemporary Continental Philosophy)

by Heath Massey (Kindle Edition)

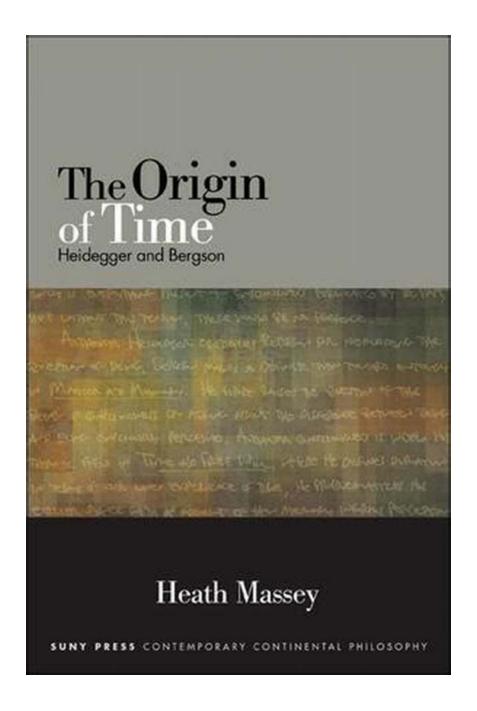
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In contemporary continental philosophy, Heidegger's ideas continue to captivate intellectuals. By challenging traditional concepts of subject-object dichotomy and emphasizing the interconnectedness of human existence, Heidegger encourages individuals to confront their own existence and derive meaning from a world filled with existential angst and profound questions. His philosophy stages a rebellion against the prevailing mode of metaphysics, focusing on temporal existence and being-in-the-world.

#### The Vitality of Bergson



Henri Bergson, born in France in 1859, is renowned for his groundbreaking philosophy of time and intuition. Rejecting the mechanistic framework of classical physics, Bergson introduced the notion of "duration" as a vital force behind all existence. He believed that intuition provides access to a deeper reality beyond empirical observations.

Bergson's ideas continue to shape contemporary continental philosophy, challenging the traditional scientific worldview. According to Bergson, time is not a mere succession of moments but a continuous flow that defies measurement. He advocates for a holistic understanding of reality that transcends the rigid boundaries established by scientific methods. Bergson's philosophy offers an alternative perspective on knowledge, emphasizing the role of intuition and lived experience.

#### Their Intellectual Dialogue: Suny

Heidegger and Bergson held different philosophical perspectives, but their intellectual dialogue, often referred to as "suny," fueled vigorous debates about the nature of reality and human existence. Their exchange of ideas fostered further exploration into the complexities of time, existence, and temporality.

One of the key points of contention between Heidegger and Bergson revolves around the relationship between time and being. While Heidegger emphasized the importance of time as an essential aspect of existence, Bergson placed a stronger emphasis on the intuitive experience of time as a continuous flow, which he believed was fundamental in understanding existence. Their differing viewpoints invite scholars and philosophers to critically engage with their works and unravel the interconnectedness of their ideas.

#### **Relevance in Contemporary Continental Philosophy**

Heidegger and Bergson's contributions to contemporary continental philosophy are far-reaching, influencing a broad spectrum of philosophical discourse. Their theories have been adopted, critiqued, and expanded upon by subsequent thinkers. The themes of temporality, existence, and the nature of reality continue to be central concerns in contemporary philosophical investigations.

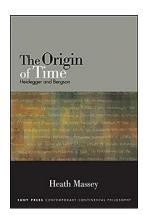
Building upon the foundations laid by Heidegger and Bergson, contemporary continental philosophers explore the complexities of human experience within temporal frameworks. Existential phenomenology, hermeneutics, and post-structuralism draw extensively from the works of these revolutionary thinkers. Furthermore, scholars continue to reassess and reinterpret their ideas in light of cultural, historical, and scientific advancements.

#### The Enduring Legacy

The enduring legacy of Heidegger and Bergson lies in their ability to challenge conventional wisdom and redefine our understanding of existence, time, and knowledge. Their philosophical inquiries have sparked new avenues of thought and continue to stimulate intellectual curiosity. As new generations of philosophers emerge, they will undoubtedly find inspiration and guidance in the profound insights offered by Heidegger and Bergson.

Heidegger and Bergson suny in contemporary continental philosophy, creating a rich tapestry of ideas that push the boundaries of human understanding. Through their works, they encourage us to question the status quo, explore our own existence, and confront the complexities of the world we inhabit.

Written by: [Your Name]



# The Origin of Time: Heidegger and Bergson (SUNY series in Contemporary Continental Philosophy)

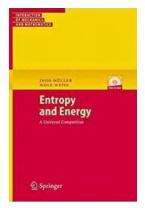
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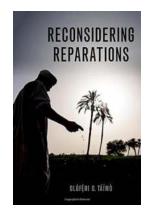


The recent renewal of interest in the philosophy of Henri Bergson has increased both recognition of his influence on twentieth-century philosophy and attention to his relationship to phenomenology. Until now, the question of Martin Heidegger's debt to Bergson has remained largely unanswered. Heidegger's brief discussion of Bergson in Being and Time is geared toward explaining why he fails in his attempts to think more radically about time. Despite this dismissal, a close look at Heidegger's early works dealing with temporality reveals a sustained engagement with Bergson's thought. In The Origin of Time, Heath Massey evaluates Heidegger's critique of Bergson and examines how Bergson's efforts to rethink time in terms of duration anticipate Heidegger's own interpretation of temporality. Massey demonstrates how Heidegger follows Bergson in seeking to uncover "primordial time" by disentangling temporality from spatiality, how he associates Bergson with the tradition of philosophy that covers up this phenomenon, and how he overlooks Bergson's ontological turn in Matter and Memory. Through close readings of early major works by both thinkers, Massey argues that Bergson is a much more radical thinker with respect to time than Heidegger allows.



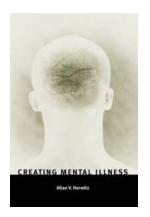
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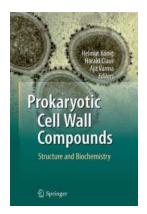
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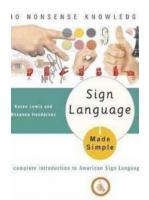
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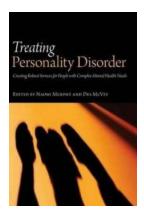
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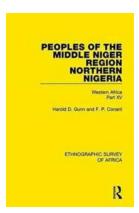
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